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**Bib Data Sheet** 

**CONFIRMATION NO. 8144** 

| SERIAL NUMBER<br>10/645,848                                                                                               | FILING DATE<br>08/22/2003<br>RULE | CLASS<br>455 |                    | GROUP ART UNIT<br>2681 |                                                                                                     | ATTORNEY DOCKET<br>NO.<br>59643.00314 |            |             |
|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------|--------------|--------------------|------------------------|-----------------------------------------------------------------------------------------------------|---------------------------------------|------------|-------------|
| APPLICANTS                                                                                                                |                                   |              |                    |                        |                                                                                                     |                                       |            |             |
| Aki Niemi, Helsinki, FINLAND;                                                                                             |                                   |              |                    |                        |                                                                                                     |                                       |            |             |
| ** CONTINUING DATA **********************************                                                                     |                                   |              |                    |                        |                                                                                                     |                                       |            |             |
| ** FOREIGN APPLICATIONS ************************************                                                              |                                   |              |                    |                        |                                                                                                     |                                       |            |             |
| ** 11/24/2003                                                                                                             |                                   |              |                    |                        |                                                                                                     |                                       |            |             |
| Foreign Priority claimed                                                                                                  |                                   |              |                    |                        | SHEETS TO                                                                                           |                                       | TAL        | INDEPENDENT |
| Verified and Acknowledged COI                                                                                             |                                   |              | COUNTRY<br>FINLAND | DR                     |                                                                                                     |                                       | AIMS<br>23 | CLAIMS<br>2 |
| ADDRESS<br>32294<br>SQUIRE, SANDERS & DEMPSEY L.L.P.<br>14TH FLOOR<br>8000 TOWERS CRESCENT<br>TYSONS CORNER , VA<br>22182 |                                   |              |                    |                        |                                                                                                     |                                       |            |             |
| TITLE                                                                                                                     |                                   |              |                    |                        |                                                                                                     |                                       |            |             |
| Conferencing system                                                                                                       |                                   |              |                    |                        |                                                                                                     |                                       |            |             |
| FILING FEE FEES: Authority has been given in Paper Noto charge/credit DEPOSIT ACCOUNT RECEIVED No for following: 954      |                                   |              |                    |                        | All Fees  1.16 Fees (Filing)  1.17 Fees (Processing Ext. of time)  1.18 Fees (Issue)  Other  Credit |                                       |            |             |